

Provisional Answer Key for Paper-II (Eng. G.K. & Awareness) of the Preliminary Examination conducted on 11-06-2023 for Direct Recruitment to the Cadre of District Judges (25%). [101-202324]

| Paper-II (Eng., G.K. & Awareness) | | | | | |
|-----------------------------------|-------|-------|-------|-------|-------|
| Q. No | Set 1 | Set 2 | Set 3 | Set 4 | Set 5 |
| 1 | B | B | C | A | A |
| 2 | C | A | A | D | B |
| 3 | C | B | B | A | D |
| 4 | A | C | A | A | C |
| 5 | B | C | A | B | A |
| 6 | B | A | B | B | B |
| 7 | A | B | C | A | B |
| 8 | A | B | A | D | C |
| 9 | A | A | D | C | B |
| 10 | A | C | D | B | A |
| 11 | A | B | C | B | B |
| 12 | A | A | C | C | B |
| 13 | C | B | B | B | D |
| 14 | D | B | A | D | C |
| 15 | B | B | B | B | C |
| 16 | C | D | A | B | A |
| 17 | C | A | C | A | B |
| 18 | C | D | B | C | A |
| 19 | A | C | B | A | B |
| 20 | D | B | A | C | C |
| 21 | A | C | D | A | C |
| 22 | C | A | A | B | C |
| 23 | C | A | D | A | D |
| 24 | C | B | A | B | B |
| 25 | C | B | B | D | B |
| 26 | B | B | B | D | D |
| 27 | A | D | B | C | A |
| 28 | B | B | C | C | B |
| 29 | B | B | C | B | B |
| 30 | A | C | A | B | D |
| 31 | D | A | A | C | A |
| 32 | A | A | A | D | C |
| 33 | C | A | C | D | A |
| 34 | D | A | B | C | B |
| 35 | B | D | B | A | A |
| 36 | C | C | C | A | B |
| 37 | A | D | A | D | D |
| 38 | C | C | C | A | A |
| 39 | B | A | A | B | A |
| 40 | B | A | B | A | A |
| 41 | A | A | A | A | A |
| 42 | B | C | B | C | C |
| 43 | B | C | C | A | B |
| 44 | A | C | C | A | A |

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| Paper-II (Eng., G.K. & Awareness) | | | | | |
|-----------------------------------|-------|-------|-------|-------|-------|
| Q. No | Set 1 | Set 2 | Set 3 | Set 4 | Set 5 |
| 45 | C | C | B | A | B |
| 46 | C | C | C | C | C |
| 47 | B | C | A | B | D |
| 48 | B | A | A | B | B |
| 49 | A | A | C | C | A |
| 50 | B | C | B | D | A |
| 51 | C | C | C | A | C |
| 52 | A | D | D | A | C |
| 53 | B | B | D | C | A |
| 54 | C | A | C | C | B |
| 55 | A | D | A | C | C |
| 56 | B | C | C | B | D |
| 57 | D | B | B | C | D |
| 58 | A | B | B | A | A |
| 59 | A | B | B | B | B |
| 60 | C | A | A | A | A |
| 61 | A | A | D | B | C |
| 62 | D | B | C | C | A |
| 63 | B | A | B | A | B |
| 64 | D | A | D | C | C |
| 65 | B | A | A | D | C |
| 66 | C | A | D | A | A |
| 67 | B | C | C | A | D |
| 68 | A | C | B | C | A |
| 69 | C | B | B | A | A |
| 70 | C | A | C | B | B |
| 71 | A | C | B | A | A |
| 72 | A | C | C | C | C |
| 73 | D | A | A | B | C |
| 74 | A | C | D | B | A |
| 75 | A | A | A | A | D |
| 76 | B | B | C | A | C |
| 77 | D | A | A | D | A |
| 78 | A | B | B | B | B |
| 79 | C | C | A | A | C |
| 80 | B | D | A | C | D |
| 81 | A | A | A | D | C |
| 82 | A | D | C | C | A |
| 83 | D | B | A | A | A |
| 84 | B | A | A | A | A |
| 85 | B | C | A | B | C |
| 86 | C | D | B | A | A |
| 87 | D | C | D | A | A |
| 88 | A | B | A | C | C |

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| Paper-II (Eng., G.K. & Awareness) | | | | | |
|--|--------------|--------------|--------------|--------------|--------------|
| Q. No | Set 1 | Set 2 | Set 3 | Set 4 | Set 5 |
| 89 | A | A | C | B | A |
| 90 | D | B | B | A | A |
| 91 | B | D | C | C | C |
| 92 | C | D | D | C | C |
| 93 | B | C | A | C | A |
| 94 | C | A | D | C | B |
| 95 | A | A | B | B | D |
| 96 | A | A | A | A | C |
| 97 | C | B | C | B | C |
| 98 | C | C | A | D | B |
| 99 | A | A | A | B | B |
| 100 | D | D | C | C | B |

Note:

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| 1 | Candidate may raise Objection(s) Online w.e.f. 12/06/2023 12:00 noon onwards by visiting the "Answer Key" option under "Downloads" menu on HC-OJAS website only. |
| 2 | Last date for submitting Online Objection(s) is/are 14/06/2023 upto 05:00 p.m. |
| 3 | If the High Court does not receive any Online Objections(s), it would be open for the High Court to treat the Provisional Answer Key as the Final Answer Key. |

**High Court of Gujarat,
Sola, Ahmedabad.
Date: 11/06/2023**

**Sd/-
Registrar (Recruitment)**